

City of Las Vegas

MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS
CITY HALL, 400 STEWART AVENUE
8th FLOOR CITY MANAGER'S CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

AGENDA

Monday, August 15, 2011
10:00 A.M.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. FOR POSSIBLE ACTION TO APPROVE THE MINUTES BY REFERENCE OF THE MEETING OF MAY 16, 2011
5. REPORT ON COORDINATION ACTIVITIES BETWEEN LAS VEGAS METROPOLITAN POLICE DEPARTMENT AND CITY OF LAS VEGAS
6. REPORT ON INTEGRATED EMERGENCY MANAGEMENT COURSE CONDUCTED JULY 2011
7. REPORT ON LAS VEGAS VALLEY EMERGENCY MANAGEMENT CENTER PROGRESS & TIMELINES
8. REPORT ON NATIONAL NIGHT OUT ACTIVITIES
9. REPORT ON SEPTEMBER IS NATIONAL PREPAREDNESS MONTH
10. REPORT ON EMERGENCY ALERT SELF-REGISTRATION CAPABILITY COMING TO SOUTHERN NEVADA
11. REPORT ON NEVADA COMMISSION ON HOMELAND SECURITY RELATED ACTIVITIES INCLUDING GRANT FUNDED PROJECTS LED BY CITY STAFF; FINANCE COMMITTEE; CRITICAL INFRASTRUCTURE PROTECTION COMMITTEE
12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS. NO SUBJECT MAY BE ACTED UPON BY THE MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Facilities are provided throughout City Hall for the convenience of disabled persons. If you need an accommodation to attend and participate in this meeting, please call the Office of Emergency Management at (702) 229-0770 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, 400 Stewart Avenue (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue
<http://www.lasvegasnevada.gov>